



**VJP COLLEGE OF CATERING AND HOTEL MANAGEMENT**  
Trichy – Chennai Highways, Siruganur, Trichy – 621105.

**(Promoted by VJP Educational Trust, Reg. No: 330/92)**

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**MINISTRY OF TOURISM – GOVT OF INDIA**

**HUNAR SE ROZGAR TAK APPLICATION FORM/ Batch -02**

**APPLICATION FORM (HSRT) 2022/2023**

**COURSE SELECT:**

1. Multi Cuisine Cook - 8<sup>th</sup> Pass
2. F&B Service – Steward - 10<sup>th</sup> Pass
3. Room Attendant - 5<sup>th</sup> Pass
4. Front Office Associate - 12<sup>th</sup> Pass

1. Name : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_ Mother's Name: \_\_\_\_\_

3. Religion / Community : \_\_\_\_\_, OC/ OBC / SC /SCA/ ST

4. Date Of Birth : \_\_\_\_\_ Age \_\_\_\_\_ Years / Gender: Male/ Female/ Transgender

5. Aadhar Number : \_\_\_\_\_

6. Differently abled person : Yes / No (Attach certificate)

7. Permanent Address : Door No: \_\_\_\_\_, Street Name: \_\_\_\_\_

: Village: \_\_\_\_\_, City: \_\_\_\_\_, Taluk: \_\_\_\_\_

: District: \_\_\_\_\_, Pin code: \_\_\_\_\_

: Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

8. Present Address For : Door No: \_\_\_\_\_, Street Name: \_\_\_\_\_

Communication

: Village: \_\_\_\_\_, City: \_\_\_\_\_, Taluk: \_\_\_\_\_

: District: \_\_\_\_\_, Pin code: \_\_\_\_\_

: Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

**9. Educational Qualification:**

S.No	Course Title	Duration	School / Board/University	Marks Secured	%	Year of Passing

**Certified that the above details are true and that if found incorrect my admission is likely to be cancelled.**

**We will obey the rule's and regulation's of the Institute and Ministry of Tourism(CBSP), Govt. of India.**

**Date:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(Signature of Parent/ Guardian)**

**(Signature of Candidate)**

**Enclosures: Education Proof / Age Proof / Address Proof / Passport Size Photos – 3 No's / Copy of the first page of Bank Passbook.**

**10. Bank Details:**

1	Name of the Bank	
2	Branch Name	
3	Savings Bank A/C No	
4	IFSC Code No	

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**For Office Use**

Verified by : \_\_\_\_\_

Date: \_\_\_\_\_

Remarks :

\_\_\_\_\_

Signature of the Principal

RAJAN. P A D.H.M.C.T.,B.A

\_\_\_\_\_

Signature of the Co-Ordinator

(V.KANDASWAMY, D.H.M.C.T., M.T.M.,)

